AGENDA

WOODCREEK MUNICIPAL UTILITY DISTRICT

Notice is hereby given that the Board of Directors of Woodcreek Municipal Utility District will hold a regular meeting on **THURSDAY, November 19, 2026,** at **11:30 a.m.,** at 9 Greenway Plaza Suite 1000, Houston, Texas 77046, a meeting place of the District outside the District's boundaries. The meeting is being held for the purposes of considering and acting upon the matters listed below.

1. Public comments;

2. Approve minutes and official records of previous Board of Directors meeting(s);

3. Tax Assessor/Collector's Report, including authorization of payments from the Tax Account;

4. Bookkeeper's report, including authorization of payment of the District's bills and approval of Investment Report;

5. Engineer's report, including:

   (a) Status of pending development projects;
   (b) Status of City of Houston GRP matter; and
   (c) Approve Pay Estimates, bidding authorization, project awards, and related matters, as necessary;

6. Drainage Maintenance report;

7. Operator's report, including:

   (a) Authorize termination of water and sewer service to delinquent accounts; and
   (b) Approve proposal for demolition and removal of water plant no. 1;

8. Attorney's report, including:

   (a) Status of City of Houston Litigation; and
   (b) Consider contribution to homeowners association security contract with Harris County Constable, Precinct No. 4;

9. Such other matters as may come before the Board.

If, during the course of the meeting covered by this Notice, the Board should determine that a closed or executive session of the Board should be held or is required in relation to any agenda item included in this Notice, then such closed or executive meeting or session, as authorized by the Texas Open Meetings Act, Texas Government Code, Chapter 551, as amended (the "Act"), will be held by the Board at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by Subchapter D of said Act.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 651-0111 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED THIS 12th day of November, 2026.

WOODCREEK MUNICIPAL UTILITY DISTRICT

(SEAL)

Michael P. Bacon
Attorney for the District